| On this the 13th | day of Februa | y 2017, the Commss | ioners' Court, with the folk | owing members being pres | _ |
|---------------------------------------|--|--|--|-----------------------------|--|
| | Roger Harmon | - C | County Judge | | Approved |
| | Rick Bailey | | Commissioner Pct #1 | | |
| | Kenny Howell | | Commissioner Pct #2 | | Commissioners Cor |
| | Jerry D. Stringer | | Commissioner Pct #3 Commissioner Pct #4 | | |
| | Larry Woolley | | ommissioner PCL#4 | | FEB 13 2017 |
| The following proceed | dings were had, to-w | t: | | | |
| THAT WHERI Johnson County, and | EAS, theretofore, on | September 26, 2016 the | Court heard and approved | the budget for the year 20 | 017 for |
| | | the Commissioners' Cou ot increase the total of t | urt has transferred an existi the budget. | ing budget surplus to a bud | lget of a |
| The following | g transfers to said bu | dget are hereby authoriz | ed: | | |
| Department Name: | | Election | ons | Department #: | 5400 |
| FRANSFER <u>FROM</u> : | | | | | |
| ACCOUNT NUMB | ER NAMF | AC | CCOUNT NUMBER | | AMOUNT |
| Office Supp | | | 00-5400-53110-EL | | 1,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | ************************************** |
| | | | | | |
| | | TOTAL | TRANSFERRED FROM: | · | \$1,000.00 |
| TRANSFER <u>TO</u> : | | | | | |
| ACCOUNT NUMBER | ED BLASAE | • | COLUNIT NUMBER | | ALAGUAT |
| ACCOUNT NUMBI Printing | | | COUNT NUMBER 00-5400-53140-EL | | AMOUNT 1,000.00 |
| | | | 70 J-100 JJ1-10-LL | - | 1,000.00 |
| | · | | | | |
| | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| | ************************************* | | | | |
| · · · · · · · · · · · · · · · · · · · | | TOTA | L TRANSFERRED TO: | | \$1,000.00 |
| | | | | | V1,000.00 |
| EXPLANATION: | | | | | |
| o cover the cost of p | rinting | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| Department Head: | | | | Date: | : |
| THE COUNTY OF JOHN | NSON | ROU | IND DOLLARS ONLY | | |
| | <u> </u> | , | THE WIND WITH | | |
| BY: | y adm g | Lamen | | | |
| | Roger Harmon, Co | unty Judge | | | |
| Pate received by the Co | untu ludania Office. | | Date Deserved | hu Dudgot Coandinates | |
| race received by the CO | aury ranke 2 Ource: | | Date Received | by Budget Coordinator: | |

| On this the 13th day of | February 20 | 17, the Commssioners' Court, with the fo | llowing members being preso | ent |
|---|-------------------|--|---------------------------------------|-------------------------------------|
| Roger Harmo | on | - County Judge | | Annrove |
| Rick Bailey | | - Commissioner Pct #1 | | Approve Commissioners Commissioners |
| Kenny Howe | ell | - Commissioner Pct #2 | | Commissioners Col |
| Jerry D. Strir | nger | - Commissioner Pct #3 | | Commissioner Co. |
| Larry Woolle | - | - Commissioner Pct #4 | | FEB 13 2017 |
| The following proceedings were ha | ad, to-wit: | | | , LD 10 LOW |
| THAT WHEREAS, theretof ohnson County, and | ore, on Septemb | er 26, 2016 the Court heard and approve | ed the budget for the year 20 | 17 for |
| WHEREAS, on proper app similar kind and fund. The transfe | | nmissioners' Court has transferred an exis ase the total of the budget. | sting budget surplus to a bud | get of a |
| The following transfers to | said budget are | hereby authorized: | | |
| Department Name: | | Constable Precinct #3 | Department #: | 5520 |
| FRANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Office Supplies | <u>.</u> | 0100-5520-53110-LE | | 76.00 |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| | - | | | |
| | - | ************************************** | | |
| | - | | | |
| | | TOTAL TRANSFERRED FROM: | | \$76.00 |
| ransfer <u>to</u> : | | | | |
| | | | | |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Constable Sales | | 0100-5520-54810-LE | | 76.00 |
| | - | | · | |
| | - | | | |
| manan kanan ka Kanan kanan ka | - | | · · · · · · · · · · · · · · · · · · · | |
| | - | | | |
| | - | | · | |
| | - | | • | |
| | - | TOTAL TRANSFERRED TO: | · | \$76.00 |
| | | | | |
| EXPLANATION: | | | | |
| To cover cost of Constable Sale | 1.0 | | | |
| | | | | |
| | | | | |
| Department Head: | * . | · | Date: | |
| | | | | |
| THE COUNTY OF JOHNSON | | ROUND DOLLARS ONLY | | |
| | 11 | | | |
| BY: | the mo | ishmen) | | |
| | rmon, County Judg | ze | | |
| noger na | on, country saug | > | | |
| Date received by the County Judge's C | Office: | Date Receive | ed by Budget Coordinator: | |
| | | | | |

| On this the | | ebruary | 2017, the Commssioners' Court, with the follo | oming members being pre | |
|---------------------------------------|---------------------------------------|--------------|--|----------------------------|---------------------------------------|
| | Roger Harmo | n | - County Judge | | Approved |
| | Rick Bailey | 1 | - Commissioner Pct #1 | | Commissioners Cou |
| | Kenny Howell | | - Commissioner Pct #2 | | Commissioners Cou |
| | Jerry D. String | | Commissioner Pct #3 | | |
| | Larry Woolley | | - Commissioner Pct #4 | | FEB 13 2017 |
| The following procee | edings were had | d, to-wit: | | | |
| THAT WHER ohnson County, and | | re, on Sep | tember 26, 2016 the Court heard and approved | the budget for the year 2 | 017 for |
| | | | Commissioners' Court has transferred an existincrease the total of the budget. | ing budget surplus to a bu | dget of a |
| The following | ng transfers to s | said budge | t are hereby authorized: | | |
| Department Name: | - | | Mineral Reserve Revenue | Department #: | 0000 |
| ransfer <u>from</u> : | | | | | |
| ACCOUNT NUMB | BER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Interest Rev | | | 0510-0000-46000-IN | | 1,500.00 |
| | | | | - | |
| | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | • | |
| | ····· | | | | · |
| · · · · · · · · · · · · · · · · · · · | | | | - | |
| | | | | | |
| | | | TOTAL TRANSFERRED FROM: | | \$1,500.00 |
| RANSFER TO: | | | | | |
| | | | | | |
| ACCOUNT NUMB | | | ACCOUNT NUMBER | | AMOUNT |
| Interest Rev | enue | | 0100-0000-46000-IN | | 1,500.00 |
| | | | | | |
| | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL TRANSFERRED TO: | | \$1,500.00 |
| XPLANATION: | | | | | |
| Mineral Reserve fund | in closed and | Inactive - I | noving to Non-Departmental | www. | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| epartment Head: | | | | Date: | |
| HE COUNTY OF JOH | NSON | | ROUND DOLLARS ONLY | | |
| | | _1 | 1.55.1.55.55.1.1.55.1.1.55 | | |
| | N or | to m | Langer) | | |
| Y: | | , 3 | - WOM W | | |
| | Roger Harn | non, County | Judge | | |
| ate received by the Co | nunty ludgo's Off | ice: | Data Possivad | by Budget Coordinator: | |
| and the control of the co | and suuge 3 OH | <u> </u> | Date neceived | by budget Coordinator: _ | |

| On this the 13th o | lay of Februa | v 2017. the Con | nmssioners' Court, with the foll | owing members being prese | nt |
|------------------------------------|--|---------------------|---|--|--------------------|
| | <u></u> | ···· | | | |
| | Roger Harmon | - | County Judge | | Approve |
| | Rick Bailey Kenny Howell | - | Commissioner Pct #1 Commissioner Pct #2 | | Commissioners Co |
| | erry D. Stringer | - | Commissioner Pct #3 | | Commissioners Co |
| | arry Woolley | <u>-</u> | Commissioner Pct #4 | | EED 4 0 0013 |
| | | 4. | | | FEB 13 2017 |
| The following proceedi | ngs were nad, to-w | τ: | | | |
| THAT WHEREA Johnson County, and | AS, theretofore, on | September 26, 2016 | the Court heard and approved | I the budget for the year 201 | 7 for |
| WHEREAS, on similar kind and fund. | | | ' Court has transferred an exist Il of the budget. | ing budget surplus to a budg | et of a |
| The following | transfers to said bu | dget are hereby aut | horized: | | |
| Department Name: | | Johnson County | Historical Commission | Department #: | 6500 |
| TRANSFER <u>FROM</u> : | | | | | |
| | DAIAAAE | | ACCOUNT NUMBER | | AAAOHAIT |
| ACCOUNT NUMBER Texas Historical M | | | ACCOUNT NUMBER 0890-6500-55750-GG | | AMOUNT |
| rexas nistoricai iv | idi kei 5 | | 0890-0300-33730-00 | | 1,932.00 |
| | - | · · | | | |
| | · · · · · · · · · · · · · · · · · · · | - , | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| | | | | | |
| | · | | | | |
| | | | | | 44.000.00 |
| | | 10 | TAL TRANSFERRED FROM: | _ <u></u> | \$1,932.00 |
| TRANSFER <u>TO</u> : | | | | | |
| ACCOUNT NUMBER | NAME | | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non-C | | | 0890-6500-56510-GG | | 1,932.00 |
| Equipment (to): (| Japitai | | 0030 0300 30310 00 | | 1,002.00 |
| | | | | | |
| | ************************************** | | | | |
| | | | | | |
| | | | | | |
| | · · | | | | |
| | | 7 | TOTAL TRANSFERRED TO: | Name of the last o | \$1,932.00 |
| EXPLANATION: | | | | | |
| 8 x 8 Utility Shed for th | e Doty House | | | | |
| | <u> </u> | · | | | |
| Department Head: | | | | Date: | |
| THE COUNTY OF JOHNS | SON | | ROUND DOLLARS ONLY | | |
| COUNTY OF JOHNS | ~~~ | 41 | MOOND DOLLARS ONLY | | |
| | V oom | was total | nem) | | |
| BY: | 4. | | | | |
| | Roger Harmon, Co | unty Judge | | | |
| Date received by the Cou | nty Judge's Office: | | Date Received | by Budget Coordinator: | |
| | | | | | |

| On this the 13 | Bth day of | February | 2017, the C | ommssioners' Court, with the fo | llowing members being pres | ent |
|---------------------------------------|--|---------------------------------------|----------------|--|---|--------------------|
| | Dogos Una | | | County ludgo | | Approved |
| | Roger Harn Rick Bailey | ion | - | County Judge Commissioner Pct #1 | | Approved |
| | Kenny How | ell | _ | Commissioner Pct #2 | | Commissioners Cour |
| | Jerry D. Str | | _ | Commissioner Pct #3 | | Oottimodit is Coul |
| | Larry Wool | _ | - | Commissioner Pct #4 | | EED # 9 2047 |
| The fellowing arms | - | | | | | FEB 13 2017 |
| The following pro | ceedings were i | iad, to-wit: | | | | |
| THAT WI Johnson County, | | fore, on Sep | tember 26, 20 | 16 the Court heard and approve | d the budget for the year 20 | 17 for |
| | | | | ers' Court has transferred an exisotal of the budget. | ting budget surplus to a bud | get of a |
| The follo | owing transfers t | o said budge | t are hereby a | uthorized: | | |
| Department Nam | ne: | | S.T.O.P. | Special Crimes Unit | Department #: | 6800 |
| | | | | | | |
| TRANSFER FROM | <u>l</u> : | | | | | |
| ACCOUNT NU | JMBER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Fees & S | | | | 0300-6800-54000-LE | | 3,000.00 |
| · · · · · · · · · · · · · · · · · · · | | - | ***** | | • · · · · · · · · · · · · · · · · · · · | |
| | | - | | | | |
| | | - | | | | |
| - | | | | | | |
| | | | | | | |
| | · | | | | | |
| | | _ | | | | |
| | | | | TOTAL TRANSFERRED FROM: | | \$3,000.00 |
| TRANSFER TO: | | | | | | |
| | | | | | | |
| ACCOUNT NU | | | | ACCOUNT NUMBER | | AMOUNT |
| Dues & Co | onterences | | | 1110-6800-54100-LE | | 3,000.00 |
| | | _ | | | | |
| | | | | The second secon | - | - |
| | | _ | | | i | |
| | | | | | | |
| | | _ | | | | 2 |
| | ······································ | _ | | TOTAL TRANSFERRED TO: | | \$3,000.00 |
| EXPLANATION: | | | | | | |
| Budget Transfer f | for Specialized T | raining. No A | Additional Fun | ds Requested. | | |
| D | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| Department Head | o: | | | | Date: | |
| THE COUNTY OF J | JOHNSON | | | ROUND DOLLARS ONLY | | |
| | \bigcirc | | \mathcal{A} | ` | | |
| BY: | Roger H | armon, Count | y Judge | nen | | |
| Data massive difer at | | | | Data David | h Dd C | |
| Date received by th | ie conurà inage, è | orrice: | | Date keceive | d by Budget Coordinator: | |

| On this the 13th day of February | 2017, the Commssioners' Court, with the fol | lowing members being pre | |
|---|--|------------------------------|--------------------|
| Roger Harmon | - County Judge | | Approved |
| Rick Bailey | - County Judge - Commissioner Pct #1 | | |
| Kenny Howell | - Commissioner Pct #2 | | Operation 1 |
| Jerry D. Stringer | - Commissioner Pct #3 | | Commissioners Cou |
| Larry Woolley | - Commissioner Pct #4 | | • |
| | | | FEB 13 2017 |
| The following proceedings were had, to-wit | : | | |
| THAT WHEREAS, theretofore, on Se Johnson County, and | eptember 26, 2016 the Court heard and approved | d the budget for the year 20 | 017 for |
| WHEREAS, on proper application, t similar kind and fund. The transfer does no | the Commissioners' Court has transferred an exist of increase the total of the budget. | ting budget surplus to a bud | dget of a |
| The following transfers to said bud | get are hereby authorized: | | |
| Department Name: | Non Departmental | Department #: | 5100 |
| TRANSFER <u>FROM</u> : | | | |
| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Operating Reserve | 0750-5100-53970-GG | | 3,513.00 |
| Operating reserve | 0/30-3100-335/0-44 | | 3,313.00 |
| | | | |
| | | | |
| | | | |
| | | dendemonstrate | |
| | | • | |
| | | | |
| | TOTAL TRANSFERRED FROM: | | \$3,513.00 |
| TRANSFER <u>TO</u> : | | | |
| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non Capital | 0750-5100-56510-GG | | 3,450.00 |
| Equipment Non Capital | 0750-5520-56510-LE | | 50.00 |
| Equipment Non Capital | 0750-4990-56510-GG | | 13.00 |
| Equipment Non Capital | 0730-4930-30320-00 | | 13.00 |
| | | | |
| | | | |
| | ************************************** | | |
| | TOTAL TRANSFERRED TO: | | \$3,513.00 |
| EXPLANATION: | | | |
| To cover budget shortage | | | |
| | | | |
| Department Head: | | Date: | |
| | | - ''' - ' - ' - ' | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | | |
| | 1 | • | |
| BA: Nadm | Warman + FO | | |
| Roger Harmon, Cou | nty Judge | | |
| Onto received by the County by Jan L. Offi | Bata Barri | d by Dydaet Carrietters | |
| Date received by the County Judge's Office: | Date Received | d by Budget Coordinator: _ | |

| On this the | 13th | day of | February | 2017, th | ne Commssioners' Court, with the f | following members being pre | Approved Commissioners Court |
|--------------------|-------------|--------------|-----------------|--|---|-------------------------------|--|
| | | Roger Hai | rmon | | County ludge | | Commissioners Court |
| | | Rick Baile | | - | Commissioner Pct #1 | | Commissioners Coult |
| | | Kenny Ho | | _ | Commissioner Pct #2 | | |
| | | Jerry D. St | | _ | Commissioner Pct #3 | | FEB 1 3 2017 |
| | | Larry Woo | - | _ | Commissioner Pct #4 | | |
| | | Larry Wo | oncy | | Commissioner 1 cc #4 | | |
| The following | procee | edings were | e had, to-wit: | | | | |
| THA Johnson Cou | | | tofore, on Sep | tember 26 | , 2016 the Court heard and approv | red the budget for the year 2 | 017 for |
| | | | | | ioners' Court has transferred an exine total of the budget. | isting budget surplus to a bu | dget of a |
| The | followin | ng transfers | s to said budge | t are here | by authorized: | | |
| Department I | Name: | _ | | Gener | al District Court Expense | Department #: | 4340 |
| TRANSFER FF | ROM: | | | | | | |
| ACCOUNT | TNUMP | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| | and Ser | | | | 0100-4340-54000-AJ | | 30.00 |
| 1 CC3 | and Sei | VICES | - | | 0100-4340-34000-25 | | 30.00 |
| | | | | | | | |
| | | | | | | | |
| : | , | | | | | | |
| | | | | | ************************************** | - | 7. The second distriction of the second of t |
| | | | | | | | |
| | | | | | | | |
| | | | | | TOTAL TRANSFERRED FROM: | | \$30.00 |
| TRANSFER TO | 2 : | | | | | | |
| | | | | | | | |
| ACCOUNT | T NUMB | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Offi | ice Supp | olies | | | 0100-4340-53110-AJ | | 30.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | | · | |
| | | | | | | <u> </u> | |
| | | | | | TOTAL TRANSFERRED TO: | | \$30.00 |
| | | | | | | | |
| EXPLANATION | | | | | | | |
| 10 cover bud | get snor | rtage - HUN | MI Switch, Batt | ery | | | |
| | ****** | | ·· | | | · in a | |
| Department I | Head: | | | | | Date: | |
| • | | | / | ······································ | | - | |
| | | | | | | | |
| THE COUNTY | OF JOH | NSON | | | ROUND DOLLARS ONLY | | |
| | | | | 1 | | | |
| | | くく | | Ы. | Lugen) | | |
| BY: | | 71 | adm 6 | 7 7 W | DOWN TO TO | | |
| | | Roger | Harmon, County | Judge | | | |
| | | | | | | | |
| Date received b | by the Co | ounty Judge' | s Office: | | Date Receiv | ed by Budget Coordinator: _ | |

| | | | | | | F1 2017 |
|---------------------------------------|---|-------------|---|---------------------|----------------------------|--------------------|
| On this the | 13th day of F | ebruary | 2017, the Commssioners' Co | urt, with the follo | owing members being pres | ent _ |
| - | | | | | - | _ |
| | Roger Harmo | n | - County Jud | | | Approved |
| | Rick Bailey | | - Commission | | | |
| | Kenny Howell | | - Commission | | | Commissioners Cou |
| | Jerry D. String | | - Commission | | | ÷ . |
| | Larry Woolley | , | - Commission | ner Pct #4 | | FEB 13 2017 |
| The following | proceedings were had | d, to-wit: | | | | |
| THAT Johnson Cour | T WHEREAS, theretofo nty, and | re, on Sep | tember 26, 2016 the Court hear | d and approved | the budget for the year 20 | 17 for |
| WHE similar kind a | REAS, on proper appli and fund. The transfer | cation, the | e Commissioners' Court has tran increase the total of the budget | sferred an existii | ng budget surplus to a bud | get of a |
| | | | et are hereby authorized: | | | |
| Department f | Name: | | JP #3 Tech Fund | | Department #: | 4570 |
| | | | | | | |
| TRANSFER <u>FR</u> | <u>юм</u> : | | | | | |
| ACCOUNT | NUMBER NAME | | ACCOUNT NU | IMBER | | AMOUNT |
| Dues an | d Conferences | | | 0380-4570-54100-AJ | | 20.00 |
| | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | ****** | |
| | | | | | | |
| | | | | | 4 | |
| | | | | | | |
| * | | | TOTAL TRANSFER | RED FROM: | | \$20.00 |
| TRANSFER TO | <u>)</u> : | | TO THE HIGHEST EN | ILD I NOWI. | | 320.00 |
| ACCOUNT | NUMBER NAME | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | ACCOUNT NU | | | AMOUNT |
| 16 | elephone | | 0380-4570-54 | 200-AJ | | 20.00 |
| <u>-</u> | | | | | | |
| | | | ************************************** | | | |
| | | | | | ***** | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL TRANSFE | RRED TO: | | \$20.00 |
| EXPLANATION | l: | | | | | |
| To cover budg | et shortage | | | | | |
| | | | | | | |
| Department H | lead: | | | | Date: | |
| | | | | | | |
| THE COUNTY | OF JOHNSON | | ROUND DOLLA | RS ONLY | | |
| | < 2 | | i man i | | | |
| BY: | 1 | adm | on many | | | |
| | Roger Harm | on, County | / Judge | | | |
| | _ | • | - | | | |
| Date received b | y the County Judge's Offi | ce: | | Date Received b | by Budget Coordinator: | |
| | | | | | | |



| Department Name: | partment Name: COUNTY JUDGE | | | | | |
|-----------------------------------|--|--------------------------|--------------------|--|--|--|
| Seminar Name: | nar Name: NORTH & EAST COUNTY JUDGES AND COMMISSIONERS ANNUAL CONFERENCE | | | | | |
| Purpose: | CONTINUING EDUCATION | | | | | |
| Place: | BEAUMONT, TEXAS | | | | | |
| Date: | MAY 15 - 18, 2017 | | | | | |
| Who Will Be Attend ROGER HARMO | S | | | | | |
| | | | | | | |
| This Training | / Seminar is necessary for the fo | llowing reasons: | | | | |
| X Required cor | ntinuing education | Job training | | | | |
| Improve | work performance | Required certifica | tion | | | |
| Attach Regist | ration Form and Complete the f | ollowing information | <u>:</u> | | | |
| Amount of regis | stration \$ 225.00 Date | e registration is due WH | EN RECEIVE INVOICE | | | |
| Return ch | eck to department head | | | | | |
| Request T | reasurer to mail check with registrati | on | | | | |
| If an advance is | requested, attach a completed Johnson | on County Travel Form. | | | | |
| Deptartment Head S | ignature: | · | | | | |
| | | | ·. | | | |
| *SEND FORM | M TO COUNTY JUDGE'S OFF | ICE* | | | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | Commissioners Court | DATE: | | | |
| | | Commissioners Court | | | | |
| APPROVED B | Y COMMISSIONER'S COURT: _ | FER 13 501/ | _ DATE: | | | |

ORIGINAL <u>Training / Seminar Approval Form</u>

| Department Name: | COUNTY JUDGE | | | | |
|-----------------------------------|-----------------------------------|------------------------------|--------------------|--|--|
| Seminar Name: | TAC LEGISLATIVE CON | FERENCE | | | |
| Purpose: | CONTINUING EDUCATION | ON | | | |
| Place: | AUSTIN, TEXAS | | | | |
| Date: | AUGUST 21 - 23, 2017 | | | | |
| Who Will Be Attend ROGER HARMO | S | | | | |
| | | | | | |
| This Training | / Seminar is necessary for th | e following reasons: | | | |
| X Required con | ntinuing education | Job training | | | |
| Improve | work performance | Required certificati | ion | | |
| Attach Regist | ration Form and Complete t | he following information: | | | |
| Amount of regi | stration \$ 230.00 | Date registration is due WHE | EN RECEIVE INVOICE | | |
| Return ch | eck to department head | | | | |
| Request 7 | reasurer to mail check with regis | stration | | | |
| If an advance is | requested, attach a completed Jo | hnson County Travel Form. | | | |
| | ignature: | | | | |
| | M TO COUNTY JUDGE'S (| | | | |
| RECEIVED E | Y COUNTY JUDGE'S OFFI | | DATE: | | |
| APPROVED E | SY COMMISSIONER'S COUR | T: FEB 1 3 2017 | _ DATE: | | |

ORIGINAL

| Department Name: | Precinct 2 Road & Bridge | | | | | |
|---------------------|--|-------------------------------|--|--|--|--|
| Seminar Name: | North and East Texas County Judges and Commissioners Assoc. Annual Conf. | | | | | |
| Purpose: | Continuing Education | Continuing Education | | | | |
| Place: | Beaumont, TX | | | | | |
| Date: | May 15-May 18, 2017 | | | | | |
| Who Will Be Attend | ding: | | | | | |
| Kenny Howell | | CC: February 13, 2017 | | | | |
| PO# 17-1468 | | Holiday Inn & Suites Beaumont | | | | |
| \$225.00 Registrat | ion | Confirmation# 68259370 | | | | |
| | | | | | | |
| This Trainin | g/ Seminar is necessary for the fo | llowing reasons: | | | | |
| X Require | ed continuing education | Job training | | | | |
| Improv | e work performance | Required certification | | | | |
| Attach Regis | stration Form and Complete the f | ollowing information: | | | | |
| Amount of reg | istration \$ Date | registration is due | | | | |
| Return c | heck to department head | | | | | |
| X Request | Treasurer to mail check with registrat | ion | | | | |
| If an advance i | is requested, attach a completed Johnson | n County Travel Form. | | | | |
| Deptartment Head | Signatura: | La se o | | | | |
| Deptar timent fread | Gignature. Arthy (1) | Didle | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* | | | | |
| RECEIVED 1 | BY COUNTY JUDGE'S OFFICE | DATE: Commissioners Court | | | | |
| APPROVED | BY COMMISSIONER'S COURT: _ | FEB 1 3 2017 DATE: | | | | |
| | | | | | | |



| Department Name: | Precinct 2 Road & Bridge | |
|-------------------------------------|---|------------------------|
| Seminar Name: | TAC Legislative Conference | |
| Purpose: | Continuing Education | |
| Place: | Austin, TX | : |
| Date: | August 21-25, 2017 | |
| Who Will Be Attendi Kenny Howell | ing: | CC: 02/13/2017 |
| PO# 17-1367 | | Hilton Austin |
| \$230.00 | | Confirmation# 16455898 |
| This Training | / Seminar is necessary for the foll | owing reasons: |
| X Required | d continuing education | Job training |
| Improve | work performance | Required certification |
| Attach Regist | ration Form and Complete the fo | lowing information: |
| Amount of regis | stration \$ Date: | registration is due |
| Return ch | eck to department head | |
| X Request | Treasurer to mail check with registration | n |
| If an advance is | requested, attach a completed Johnson | County Travel Form. |
| Deptartment Head S | ignature: | |
| | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | CE* |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | DATE: |
| APPROVED B | Y COMMISSIONER'S COURT: _ | FEB 1 3 2017 DATE: |
| | | |

ORIGINAL

| Department Name: | Precinct 3 | | |
|-------------------------|--|---|--|
| Seminar Name: | TAC Legislative Conference | | |
| Purpose: | Continuing Education | | |
| Place: | Hilton Austin Hotel, 500 E 4 th St., Austin, TX 78701 | | |
| Date: | 8/23/17 - 8/25/17 | | |
| Who Will Be Attendinger | ng: | | |
| | Seminar is necessary for the follo | | |
| | d continuing education | Job training | |
| Improve | work performance | X Required certification | |
| Attach Registr | ation Form and Complete the foll | owing information: | |
| Amount of regist | ration \$_230.00 Date | registration is due <u>before 7/31/17</u> | |
| Return c | heck to department head | | |
| XRequest | Treasurer to mail check with registration | on | |
| If an advance is r | equested, attach a completed Johnson (| County Travel Form. | |
| Dept. Head Sign | | | |
| *SEND FORM | TO COUNTY JUDGE'S OFFIC | E* | |
| RECEIVED BY | COUNTY JUDGE'S OFFICE | DATE: Commissioners Court | |
| APPROVED BY | COMMISSIONER'S COURT: | FEB 1 3 2017 DATE: | |

OPIGINAL Training / Seminar Approval Form

| Department Name: | Precinct 4 Road & Bridge | | |
|---|---|---------------|--|
| Seminar Name: | North and East County Judges & Commissioners Association | | |
| Purpose: | Training / Continuing Ed. | · <u>·</u> | |
| Place: | Beaumont, TX May 15-18, 2017 Wating on word Please donot pay Wating on word Please add to CC | · | |
| Date: | May 15-18, 2017 Watting on woll | | |
| Who Will Be Attend Larry Woolley | ding: Rlease add to CC = 2/13/17. | | |
| | \mathcal{SU} . | - | |
| x Required con x Improve work Attach Regist Amount of regis Return ch Request Tre | ntinuing education x Job training rk performance x Required certification stration Form and Complete the following information: ristration \$ 225.00 Date registration is due: Deadline: April 21 wheek to department head reasurer to mail check with registration ristration attach a completed Johnson County Travel Form. Signature: | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OFFICE* | | |
| RECEIVED B | BY COUNTY JUDGE'S OFFICE DATE: | | |
| APPROVED B | BY COMMISSIONER'S COURT: FEB 1 3 2017 DATE: | | |

GRIGINAL Training / Seminar Approval Form

| Department Name: | County Court at Law No. 1 | | | |
|--------------------|---|--------------------------|--------|---|
| Seminar Name: | Two-day Workshop, Texas College | ge of Probate Judges | | |
| Purpose: | Continuing Education | | | |
| Place: | San Marcos, Texas | | | |
| Date: | March 2-3, 2017 | | | |
| Who Will Be Attend | ling: | | | |
| Janelle Parker | | | | - |
| | | | | - |
| | | | | - |
| | | | | |
| <u></u> | g/ Seminar is necessary for the fo | | | |
| <u>X</u> Requi | red continuing education | X_Job training | | |
| Improv | ve work performance | Required certific | eation | |
| Attach Regis | stration Form and Complete the | following information: | | |
| Amount of reg | sistration \$ <u>375.00</u> | Date registration is due | | _ |
| Retur | n check to department head | | | |
| XReque | est Treasurer to mail check with regist | ration | | |
| If an advance | is requested, attach a completed Johns | on County Travel Form. | | |
| Dept. Head S | ignature: | | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OF | FICE* | | |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | | DATE: | |
| | | Commissioners Court | | |
| APPROVED | BY COMMISSIONER'S COURT: | FEB 1 3 2017 | DATE: | |

GRIGINAL Training / Seminar Approval Form

| Department Name: | JP1 | | |
|---------------------------------------|--|--|--|
| Seminar Name: | Evictions A-Z | | |
| Purpose: | Training | · · · · · · · · · · · · · · · · · · · | |
| Place: | Round Rock - Marriott Austin North Hotel | | |
| Date: | 4-3-4 2017 | | |
| Who Will Be Attendi Ronald McBroom | ing: | | |
| Required | / Seminar is necessary for the decention to the work performance | e following reasons: x Job training Required certification | |
| Attach Regist | ration Form and Complete th | · | |
| Amount of regis | stration \$ 25 | Date registration is due 2-20-17 | |
| Return che | eck to department head | | |
| xxRequest Treas | surer to mail check with registration | on | |
| If an advance is | requested, attach a completed Joh | nnson County Travel Form. | |
| Deptartment Head Si | ignature: Tonal K | hi Dison | |
| *SEND FORM | M TO COUNTY JUDGE'S O | FFICE* | |
| RECEIVED B | Y COUNTY JUDGE'S OFFIC | DATE: Commissioners Court | |
| APPROVED B | Y COMMISSIONER'S COURT | E:FEB 13 2017 DATE: | |

DRIGINAL

| Department Name: | Justice of the Peace, Precinct Three, Place One | | |
|--|--|--|--|
| Seminar Name: | 2017 Education and Technology Conference | | |
| Purpose: | Continuning Education Training | | |
| Place: | 11301 Domain Drive Austin Texas 78758 | | |
| Date: | July 18, 2017 to July 21, 2017 | | |
| Who Will Be Attend Judge Pat Jacobs | ing: | | |
| X Require | Seminar is necessary for the for the forth of the forth o | Ilowing reasons: X Job training Required certification | |
| · | • | · | |
| Attach Regist | ration Form and Complete the f | ollowing information: | |
| Amount of regi | stration \$ 160.00 Date | e registration is due JUDGE PAID UPON REGISTRATION | |
| Return ch | neck to department head | | |
| Request 7 | Freasurer to mail check with registrati | on | |
| If an advance is | requested, attach a completed Johnson | on County Travel Form. | |
| Deptartment Head S | ignature: JAS | Hacobs | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | DATE: | |
| APPROVED E | BY COMMISSIONER'S COURT: _ | Commissioners Court DATE: FEB 1 3 7017 | |

GRIGINAL Training / Seminar Approval Form

| Department Name: | County Clerk | | |
|---|---|--|--|
| Seminar Name: | Tyler Odyssey Users Conference | | |
| Purpose: | Training | | |
| Place: | San Antonio TX | | |
| Date: | May 7-10, 2017 | | |
| Who Will Be Attend Josie Westbrook | ing: | | |
| Karen Alexander | | | |
| | | | |
| Required con X Improve wor Attach Regist Amount of regist Return check t | A Seminar is necessary for the following reasons: Intinuing education X Job training Required certification Tation Form and Complete the following information: Instration \$ 1,200.00 Date registration is due upon approval to department head Description of the following reasons: Descrip | | |
| • | requested, attach a completed Johnson County Travel Form. | | |
| Deptartment Head S | ignature: Becky New | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFICE* | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE DATE: Commissioners Court | | |
| APPROVED B | SY COMMISSIONER'S COURT: FEB 1 3 2017 DATE: | | |

GRIGINAL Training / Seminar Approval Form

| Department Name: | Johnson County Sheriff's Office | | |
|-----------------------------------|---|--|--|
| Seminar Name: | 62 nd Annual Texas Fire and Arson Investigations Seminar | | |
| Purpose: | Training | | |
| Place: | Austin, Texas | | |
| Date: | March 19-24, 2017 | | |
| Who Will Be Attendi Steve Shaw | ing: | | |
| | | | |
| | / Seminar is necessary for the following reasons: | | |
| X Required cor | ntinuing education X Job training | | |
| lmprove | work performance X Required certification | | |
| Attach Regist | ration Form and Complete the following information: | | |
| Amount of regis | Stration \$ 195.00 Date registration is due on or before 3-6-17 PO# 17-1477 | | |
| Return ch | neck to department head | | |
| Request T | Freasurer to mail check with registration | | |
| If an advance is | requested, attach a completed Johnson County Travel Form. | | |
| Deptartment Head S | ignature: Mun Heuntel | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFICE* | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE DATE: Commissioner Court | | |
| APPROVED B | SY COMMISSIONER'S COURT: FEB 1 3 2017 DATE: | | |

MEMORANDUM OF DONATION TO JOHNSON COUNTY

| STATE OF TEXAS | § | KNOW ALL MEN BY THESE PRESENTS: |
|-------------------|---|---------------------------------|
| COUNTY OF JOHNSON | § | |

Comes now Miriam Gray on behalf of Kofile Technologies, Inc., an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

| Miriam Gray on behalf of Kofile Technologi | ies, Inc. |
|---|---|
| Printed Name of Donor | |
| Munar / My Signature of Donor 6300 Cedar Springs Road, Dallas, TX 75235 | January 27, 2017 Date |
| Address of Donor | |
| Approved and Accepted by: Commissioners Court | Date 2/13/17 |
| | |
| Voted:yes,no,abstained V Jerry D. Stringer, Comm. Pct. #3 | |
| ATTEST: Becky Ivey, County Clerk | THE SIONERS COLUMN TO |

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

| 1. | Framed Shadow Box containing one original, historical binder cover and one binder cover representative of the project to preserve and rebind historical and permanent retention public records for the Johnson County Clerk's Office. | \$1,900.00 |
|----|---|---------------------------------------|
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | · · · · · · · · · · · · · · · · · · · |